NORTH-WEST FIRE PROTECTION DISTRICT

21455 Highway 285 P.O. Box 1090

Fairplay, Colorado 80440

Phone: 719-836-3150 FAX: 719-836-7231 Email: kolme@nwfpd.org

NOTICE OF REGULAR BOARD MEETING AND AGENDA

Board of Directors:	Office:	<u>Term Expires:</u>
Tim Zingler	President	5/2027
Jeff Streeter	Vice President	5/2025
Maria Mitchell	Treasurer	5/2025
Cory Kritzmire	Secretary	5/2027
VACANT	Director	5/2025

DATE: September 13, 2023 (Wednesday)

TIME: 6:00 P.M.

PLACE: Fire Station No. 2, 21455 Highway 285, Fairplay, Colorado; and via Zoom

Zoom Information:

Link: https://us02web.zoom.us/j/89217510340?pwd=e7j6nz7Hdi3x6xNwp7MB4yzgQlSD4n.1

Meeting ID: 892 1751 0340 Passcode: 935822 Telephone: 1 253 215 8782 or 1 346 248 7799

I. ADMINISTRATIVE MATTERS/MANAGER'S ITEMS

- A. Call to Order/Approve Agenda/Confirm Location and Notice of Meeting.
- B. Pledge of Allegiance.
- C. Roll Call/Declaration of Quorum.
- D. Present disclosures of potential conflicts of interest.
- E. Approval of Minutes July 12, 2023, Regular Meeting.
- F. Public Comments. Comments are limited to three (3) minutes per speaker.
- G. Directors Items.

II. DEPARTMENT/PERSONNEL MATTERS

- A. Report of Fire Chief July/August Activity.
 - i. Operations/Personnel Matters
 - ii. Vehicles/Equipment Status
 - iii. Station Nos. 1 and 2/Facilities
 - iv. Grant Funds/Opportunities
 - v. HazMat
 - vi. Fire Prevention/Public Education
 - vii. Training
 - viii. Wildland

Board of Directors North-West Fire Protection District September 13, 2023 Notice & Agenda Page 2

- ix. Inspections
- x. Upcoming Projects
- B. Review and consider expenditure request(s), if any.

III. FINANCIAL MATTERS

- A. Ratify approval of claims for the period July 1, 2023 through July 31, 2023 totaling \$328,325.13.
- B. Ratify approval of claims for the period August 1, 2023 through August 31, 2023 totaling \$.
- C. Review and accept Budget vs Actual for the period ending July 31, 2023 and Cash Position Statement for the period ending August 31, 2023.

IV. LEGAL MATTERS

A. Review and Discuss Attorney's Report.

V. COMMUNITY MATTERS

VI. OTHER BUSINESS

VII. ADJOURNMENT

** The next regular meeting is scheduled for October 11, 2023 **